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## **BIB DATA SHEET**

## CONFIRMATION NO. 1382

| SERIAL NUMI  | BER  | FILING or |          | CLASS               |             | GRC              | GROUP ART UNIT                        |              |                       | ATTORNEY DOCKET |  |
|--|--|-----------|----------|---------------------|-------------|------------------|---------------------------------------|--------------|-----------------------|-----------------|--|
| 10/538,098   | В  | 06/08/2   |          |                     | 369         |                  | 2627                                  |              | NL021238              |                 |  |
|  |  | RULI      | <u> </u> |                     |             |                  |                                       |              |                       |                 |  |
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| ** CONTINUING DATA **********************************  |  |           |          |                     |             |                  |                                       |              |                       |                 |  |
| ** FOREIGN APPLICATIONS ************************************                                     |  |           |          |                     |             |                  |                                       |              |                       |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |  |           |          |                     |             |                  |                                       |              |                       |                 |  |
| Foreign Priority claimed Yes No S USC 119(a-d) conditions met Yes No Met after Allowance         |  |           |          | STATE OR<br>COUNTRY |             | SHEETS TOT       |                                       |              | INDEPENDENT<br>CLAIMS |                 |  |
| Verified and   PETER VINCENT   PVA   NET   |  |           |          |                     | NETHERLANDS |                  | 4                                     | <b>1</b> 1 9 |                       | 2               |  |
| ADDRESS  |  |           |          |                     |             |                  |                                       |              |                       |                 |  |
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| TITLE  |  |           |          |                     |             |                  |                                       |              |                       |                 |  |
| Tilt control for reading information   |  |           |          |                     |             |                  |                                       |              |                       |                 |  |
|  | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |           |          |                     |             |                  | ☐ All Fees                            |              |                       |                 |  |
| l .  |  |           |          |                     |             | lĺ               | 1.16 Fees (Filing)                    |              |                       |                 |  |
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|  |  |           |          |                     |             | [[               | ☐ Other                               |              |                       |                 |  |
| 1  |  |           |          |                     |             |                  | ☐ Credit                              |              |                       |                 |  |